

THANKING GOD FOR KEEPING US ALIVE

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, שֶׁהַחַיִּינוּ וְקִיַּמְנוּ וְהִגִּיעַנוּ לְזִמְנֵהָ.
הַזֶּה.

Baruch Atah Adonai, Elohaynu Melech HaOlam, she-he-chay-yah-nu, v'kee-mah-nu v'hi-gee-ah-nu laz-man ha-zeh. Blessed are You O Lord our God, King of the universe, who has kept us alive, sustained us and enabled us to reach this season.

PRAISING THE GOD WHO IS WORTHY TO BE PRAISED

בְּרַחוּ אֶת יְיָ הַמְּבֹרָךְ!
Barchu et Adonai Hamvorach!

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד!
Baruch Adonai Hamvorach l'olam va'ed!

Bless the Lord who is to be blessed!
Blessed be the Lord who is blessed forever and ever!

Blessed, praised, glorified, honored and exalted be the Name of the King of Kings, the Holy One, blessed be He, who is the first and the last, and beside Him there is no God. Extol Him in the Heavens and rejoice in His presence on Earth. Blessed be His glorious Majesty forever and ever!

PSALM 47

All nations, clap your hands! Praise God with shouts of joy. The Lord is the Most High, the revered great King over all the Earth. He subdued peoples and chose for us our land, the pride of Jacob He loved. God has gone up amidst shouting, the Lord amid the sound of the shofar. Sing to our God, sing! God is King over all the Earth! Sing hymns of praise skillfully. God reigns over the nations; God is upon His holy throne. The nobles of the people are assembled, the people of the God of Abraham. The defense of the world belongs to God, the Sovereign who is greatly exalted.

PSALM 51

Have mercy on me O God, according to Your unfailing love; according to Your great compassion blot out my transgressions. Wash away all my iniquity and cleanse me from my sin. For I know my transgressions, and my sin is always before me. Against You, You only, have I sinned and done what is evil in Your sight, so that You are proved right when You speak and justified when You judge. Surely I have been a sinner from birth, sinful from the time my mother conceived me. Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow. Hide Your face from my sins and blot

out all my iniquity. Create in me a pure heart, O God, and renew a steadfast spirit within me. Do

not cast me from Your presence or take Your Holy Spirit from me.

Restore to me the joy of Your salvation and grant me a willing spirit to sustain me. Then I will teach transgressors Your ways, and sinners will turn back to You. Save me from blood-guilt, O God, the God who saves me, and my tongue will sing of Your righteousness. O Lord open my lips, and my mouth will declare Your praise. You do not delight in sacrifice, or I would bring it; You do not take pleasure in burnt offerings. The sacrifices of God are a broken spirit; a broken and a contrite heart, O God, You will not despise. In Your good pleasure make Zion prosper; build up the walls of Jerusalem. Then there will be righteous sacrifices; whole burnt offerings to delight You; then bulls will be offered on Your altar.

PSALM 81

Sing for joy to God our strength; shout joyfully to the God of Jacob. Raise a song, strike the timbrel, the sweet sounding lyre with the harp. Blow the shofar at the new moon, at the full moon, on our feast day. For it is a statute for Israel, an ordinance of the God of Jacob. He established it for a testimony in Joseph, when He went throughout the land of Egypt.

PSALM 145

I will extol You, my God, O King; and I will bless Your Name forever and ever. Every day I will bless You, and I will praise Your Name forever and ever. Great is the Lord, and highly to be praised; and His greatness is unsearchable. One generation shall praise Your works to another, and shall declare Your mighty acts. On the glorious splendor of Your majesty, and on Your wonderful works I will meditate. And men will speak of the power of Your awesome acts; and I will tell of Your greatness.

They will eagerly utter the memory of Your abundant goodness, and will shout joyfully of Your righteousness. The Lord is gracious and merciful; slow to anger and great in lovingkindness. The Lord is good to all, and His mercies are over all His works. All Your works will give thanks to You O Lord, and Your godly ones will bless You. They will speak of the glory of Your kingdom, and talk of Your power; to make known to the sons of men Your mighty acts, and the glory of the majesty of Your kingdom.

Your kingdom is an everlasting kingdom, and Your dominion endures throughout all generations. The Lord sustains all who fall, and raises up all who are bowed down. The eyes of all look to You, and You give them their food in due time. You open Your hand and satisfy the desire of every living thing.

The Lord is righteous in all His ways, and kind in all His deeds. The Lord is near to all who call upon Him, to all who call upon Him in truth. He will fulfill the desire of those who fear Him; He will also hear their cry and will save them. The Lord keeps all who

love Him; but all the wicked He will destroy. My mouth will speak the praise of the Lord; and all flesh will bless His holy Name forever and ever.

PSALM 150

Praise the Lord! Praise God in His sanctuary; praise Him in His mighty expanse. Praise Him for His mighty deeds; praise Him according to His excellent greatness. Praise Him with the shofar; praise Him with harp and lyre. Praise Him with timbrel and dancing; praise Him with stringed instruments and pipe. Praise Him with loud cymbals; praise Him with resounding cymbals. Let everything that has breath praise the Lord. Praise the Lord!

RECITING THE SHEMA

For there is one God, and one Mediator between God and men, the Man Messiah Yeshua, who gave Himself as a ransom for all, the testimony that took place at the proper time. For even if there are so-called gods, whether in Heaven or on Earth, yet for us there is but one God, the Father, from whom are all things, and we exist for Him; and there is one Lord, Messiah Yeshua, by whom are all things, and we exist through Him. When He was asked by an expert in the Torah, "Which is the most important commandment of them all?", Yeshua answered that the most important commandment is:

שְׁמַע יִשְׂרָאֵל יְהוָה אֶל־הֵינוּ יְהוָה אֶחָד. בָּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם
וָעַד!

Shema Yisrael Adonai Elohaynu Adonai echad. Baruch shem kivod malchuto l'olam va-ed! Hear O Israel, the Lord our God, the Lord is One. Blessed be His glorious Majesty forever and ever!

וְאַהֲבַת אֵת יְהוָה אֶל־הֵיךְ בְּכָל לִבְבְּךָ וּבְכָל נַפְשְׁךָ וּבְכָל מְאֹדְךָ. וְאַהֲבַת לְרֵעֶךָ
כְּמוֹךָ.

V'ah-hav-ta et Adonai Elohecha b'chol l'vav-cha, u'v'chol naf-sh'cha, u'v'chol me'oh-deh-cha. V'ah-hav-ta l'ray-ah-cha kah-moh-cha. And you shall love the Lord your God with all your heart, and with all your soul, and with all your might. And you shall love your neighbor as yourself. Rabbi Yeshua taught us that all of the Torah and the Prophets depend on these two commandments.

KADDISH: ACKNOWLEDGING THAT GOD IS HOLY

Glorified and sanctified be God's great Name throughout the world which He has created according to His will. May He establish His Kingdom in your lifetime and during your days and within the life of the entire house of Israel, speedily and soon; and say, amayn. May His great Name be blessed forever and to all eternity. Blessed and praised, glorified

and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, who is beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, amayn. May there be abundant peace from Heaven and life for us and for all Israel; and say, amayn. He who creates peace in His Heavenly Heights, may He make peace for us and for all Israel; and say, amayn!

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְרָא כְרְעוּתֵיהּ וְיִמְלִיךָ מַלְכוּתֵיהּ בְּחַיִּיכוּן
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעֵגְלָא וּבְזִמְנ קָרִיב, וְאִמְרוּ אָמֵן. יְהִי שְׁמֵהּ רַבָּא
מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא. יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלֵּל שְׁמֵהּ דְקַדְשָׁא, בְּרִיךְ הוּא. לְעֵלָא מִן כָּל בְּרֻכְתָּא וְשִׁירְתָּא תְּשַׁבְּחָתָא
וְנִחְמָתָא דְאִמְרִין בְּעֵלְמָא, וְאִמְרוּ אָמֵן. יְהִי שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאִמְרוּ אָמֵן. עוֹשֶׂה שְׁלוֹם בְּמְרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאִמְרוּ אָמֵן!

Yitgadal v'yeet-ka-dash sh'may rabah b'alma dee vrah chee-ru-tay v'yam-leech mal-chu-
tay b'chai-yay-chon uv-yo-may-chon uv-chai-yay d'chol bait Yisrael ba'ah-gah-lah
u'veez-man ka-reev, v'eem-ru amayn. Y'hay shmay rabah m'va-rach ah-lam u'l'al-may al-
mai-yah. Yeet-barach v'yeesh-ta-bach v'yeet-pa-ar v'yeet-roh-mahm v'yeet-nah-say
v'yeet-hadar v'yeet-ah-leh v'yeet-halal shmay d'kud-shah, b'reech Hu. L'eh-lah meen kol
beer-cha-tah v'shee-ra-tah tush-b'cha-tah v'neh-cheh-mah-tah da'ah-mee-ran b'al-mah,
v'eem-ru amayn. Y'hay sh'lah-mah rah-bah meen sh'mah-yah v'chai-yeem ah-lay-nu v'al
kol Yisrael, v'eem-ru amayn. Oh-say shalom beem-roh-mahv Hu yah-ah-say shalom ah-
lay-nu v'al kol Yisrael, v'eem-ru amayn!

AMIDAH

אָדֹנָי שְׁפֹתַי תִּפְתָּח וּפִי יִגִּיד תְּהִלָּתְךָ!

O Lord, open my lips, that my mouth may declare Your praise!

1. Blessed are You, O Lord our God, and God of our fathers, God of Abraham, God of Isaac, and God of Jacob; the great, mighty and awesome God, the most high God, who bestows steadfast love and goodness and is master of all, and remembers the good deeds of the fathers, and brought a Redeemer to their children, for the sake of Your Name. O King, Helper, Savior and Shield, blessed are You O Lord, Shield of Abraham.
2. You are mighty forever, O Lord, You bring to life the dead, You are mighty to save. You sustain the living with steadfast love, You bring the dead to life with great mercy; You support the sick; You free the captives and are faithful to those who sleep in the dust. Who, is like You, Lord of might? Who can be compared to You, O King? You cause death and cause life, and make salvation flourish. Yes, You are faithful to bring the dead to life. Blessed are You O Lord, who raises the dead.
3. You are holy and Your Name is holy, and holy ones praise Your Name every day. And therefore, O Lord our God, let Your awe be clear in all Your works, and a reverence for

You fill all that You have created, so that all Your creation may worship You, and all mankind acknowledge You. May all unite as one to do Your will with a perfect heart; for we know, O Lord our God, that dominion is Yours, that Your strength and power are supreme, and that Your Name is to be revered above all You have created. And therefore, O Lord, grant glory to Your people who serve You, praise to those who revere You, hope to those who seek You, and confidence to those who long for You.

Bring joy to Your land, gladness to Your city, revived strength to the seed of Your servant David and a constant light to the Son of Jesse, Your Anointed One. O may this happen speedily in our days! Then the righteous shall see and be glad, the upright celebrate and the pious rejoice in song, while evil shall close its mouth and all wickedness shall vanish like smoke, when You remove the rule of tyranny from the Earth. And You, O Lord, will reign, You alone, over all Your works on Mount Zion, the dwelling place of Your splendor, and in Jerusalem, Your holy city, as it is written: "The Lord shall reign forever; your God, O Zion, shall rule all generations. Praise the Lord." Holy are You, and awesome is Your Name, and there is no God besides You. Blessed are You O Lord, the holy king.

4. You chose us for Your service from among all peoples, loving us and delighting in us. You exalted us above all nations by setting us apart for Your purposes through Your commandments. You drew us near, O our King, to Your service and called us by Your great and holy Name. And You gave us in love, O Lord our God, this holy day. Our God and God of our fathers, remember us and accept us as You remember our fathers, Jerusalem Your holy city, all Your people of the house of Israel, and especially Messiah Yeshua the son of David, through whom You bring deliverance and wellbeing, grace, faithful love and mercy, life and peace on this holy day.

Remember us, O Lord our God, for our good, and consider us for a life of blessing. According to Your promise of salvation and mercy, spare us and be gracious to us; have compassion on us and deliver us, for we have looked to You, and You are a gracious and compassionate God and King. Our God and God of our fathers, reign over all the universe in Your glory, and in Your splendor be exalted above all the Earth. Shine forth in the majesty of Your conquering power over all the inhabitants of Your world, that every created thing may realize that You made it, and every creature understand that You created it, and all that has breath may declare:

יְהוָה אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ, וּמְלִכּוֹתוֹ בְּכֹל מְשָׁלָה!

"Adonai Elohay Yisrael meh-lech, u-mal-chu-toh bah-kol mah-she-lah! The Lord God of Israel is King, and His kingdom rules over all!" Our God and God of our fathers, sanctify us by Your commandments, and grant our portion in Your Torah; satisfy us with Your goodness, and gladden us with Your salvation. Make our hearts pure to serve You in truth, for You O God, are truth, and Your word is truth and endures forever. Blessed are You O Lord, King over all the Earth, who sanctifies Israel and Messiah's Holy Community.

5. O Lord our God, be gracious to Your people Israel and accept their prayers. Restore our worship to Your Sanctuary and receive lovingly and favorably the offerings and prayers of Israel. May the service of Your people always be acceptable to You. O may we see Your return in mercy to Zion. Blessed are You O Lord, who will restore Your presence to Zion.

6. We give thanks to You for You are the Lord our God and the God of our fathers for all eternity; the Rock of our lives, and the Shield that saves through every generation. We will thank You and praise You for Your care. We entrust our lives into Your hands. Your miracles are with us daily, and Your wonderful goodness overflows at all times, evening, morning and noon. You are good and Your mercy never fails. You are compassionate and Your faithful love never ceases. We have always hoped in You. For all this, O our King, we will thank You always and will praise You forever. O inscribe all the children of Your covenant for a happy life. And may all the living worship You forever, and praise Your Name in truth O God, our salvation and our help. Blessed are You O Lord, to whom it is appropriate to give praise.

7. Grant abundant peace to Israel Your people, and Messiah's Holy Community of Jews and Gentiles, and all mankind forever, for You are the Sovereign Lord of peace; and may You bless all Your children with Your peace. In the book of life, blessing, peace and goodness may we be remembered and inscribed before You, we and all Your people, the house of Israel, and the entire Messianic Community, for a good and peaceful life. For You have said: "As for him who overcomes, I will never erase his name from the Book of Life, but will acknowledge him before My Father and His angels." Blessed are You O Lord, who makes peace.

THE ANCIENT AVODAH SERVICE

As we recall the ancient Avodah service, may we renew ourselves in repentance to the God of Israel, who sent Messiah Yeshua, who made Himself the atonement for our sins.

In the days when the Temple stood in Jerusalem, the Cohen HaGadol, the High Priest, would consecrate himself before Yom Kippur. For seven days he would read aloud the Scriptures and realize his own need for righteousness and repentance. He dared not pray for forgiveness for others unless he himself had been cleansed of unrighteousness.

On the eve of Yom Kippur, the rules and procedures for the atonement ritual were read to the High Priest. The priest trembled with his grave responsibility. At dawn, he bathed himself and put on the golden vestments of his office. With the assistance of the priests, the daily sacrifices were offered while the Levites chanted psalms of praise. Then, the High Priest put off his golden vestments and clothed himself in simple robes of white linen. And the High Priest prayed: "O Lord, I have sinned, I have transgressed, I have committed iniquity before You, both I and my household. O Lord, I beseech You by Your Name, make atonement for the sins, the transgressions, and the iniquities that I have

committed, both I and my household. As it is written in Your Torah, 'For on this day shall atonement be made for you, to cleanse you from all your sins before the Lord.'

And when the priests and the people who stood in the Temple court heard the glorious and awesome Name from the mouth of the High Priest, they bowed in worship and fell on their faces and declared, "Blessed be His glorious Name, whose kingdom is forever!"

Then the High Priest went to the eastern court of the Temple where two goats stood ready to serve as the atonement for the children of Israel. A golden lot was drawn from a casket for the first goat, a sin offering to the Lord. A thread, scarlet for the stain of our sins, was tied to the head of the second goat, the scapegoat. Then the High Priest prayed and confessed his sins and those of his fellow priests, again beseeching God by His Name.

And when the priests and the people who stood in the Temple court heard the glorious and awesome Name from the mouth of the High Priest, they bowed in worship and fell on their faces and declared, "Blessed be His glorious Name, whose kingdom is forever!"

The High Priest laid his hands on the scapegoat and confessed all the sins of the people. "Now let the goat be consigned to destruction! Drive it into the wilderness and over the rocks of Azazel! Let its bones be scattered like a potter's shards!" Then the High Priest passed through the veil in front of the Holy of Holies and came into the very presence of our Lord and King. He entered that holy place with an offering of incense and with the blood of a bull, a sin offering for himself. He went before the Ark of the Covenant and sprinkled the blood of the bull once upon the Ark Covering and seven times before it. He then re-entered the Holy of Holies with the blood of the goat, the sin offering for the Congregation of Israel and sprinkled its blood as he sprinkled the blood of the bull. Finally, the High Priest prayed for the nation of Israel: "O Lord, we have sinned, we have transgressed, we have committed iniquity before You. O Lord, I beseech You by Your Name, make atonement for the sins, the transgressions, and the iniquities that we, Your people Israel, have committed against You. As it is written in Your Torah, 'For on this day shall atonement be made for you to cleanse you from all your sins before the Lord.'"

And when the priests and the people who stood in the Temple court heard the glorious and awesome Name from the mouth of the High Priest, they bowed in worship and fell on their faces and declared, "Blessed be His glorious Name, whose kingdom is forever!"

And the High Priest was filled with awe and prolonged the utterance of the Name until the people finished their blessing. Then he turned to them and said, "You shall be purified! And the Lord, in His goodness has forgiven the congregation of Israel." Thus, the High Priest placed himself in the gap separating an errant people from a righteous, holy God. It was a frightful moment for the nation and for the High Priest. For if his repentance was insufficient, the Lord Himself would strike the High Priest dead, and there might be no atonement for the children of Israel. When the High Priest emerged, his face shone like the sun. And when the messenger who drove the scapegoat into the wilderness reported that the scarlet thread had become white like snow, from the people a cry of triumph arose, a song of joy and gladness: How blessed is such a people, happy is the people whose God is the Lord! The hope of the people had been fulfilled. Their

salvation came upon them like a cool breeze during the heat of harvest. They were washed and cleansed of their sins, knowing full well that the One who cleansed them is the Fountain of Living Water whose well can never run dry. They felt renewed, even as God's mercies are new every morning. The praises of God rang from their throats, and a new song was in their mouths.

We too can rejoice in our atonement and salvation. Although the Temple no longer stands, we have an even greater High Priest. For just as the priests of old prepared their bodies for this special service, so God prepared a sinless body for Messiah.

It is written, "You are a priest forever, according to the order of Malkee-tzehdek" and, "therefore, He is also able to save to the uttermost those who come to God through Him, since He always lives to make intercession for them. For such a High Priest was fitting for us, who is holy, harmless, undefiled, separated from sinners, and has become higher than the Heavens; who does not need daily, as those High Priests, to offer up sacrifices, first for His own sins and then for the sin of the people, for this He did once for all when offered up Himself."

We have an even greater sacrifice, for as the scapegoat wore a crimson thread, symbolic of our fathers' sins, so Messiah Yeshua poured out His blood as He bore the sins of all humanity. But Messiah came not with the blood of goats and calves, but with His own blood He entered the Most Holy Place once for all, having obtained eternal redemption. For if the blood of bulls and goats sanctifies for the purifying of the flesh, how much more shall the blood of the Messiah cleanse our conscience from dead works to serve the living God?"

We have an even greater atonement. For just as the ancient priests emerged alive from the Holy of Holies, so Yeshua emerged alive from the grave, and through His death destroyed him who had power over death. Therefore, brothers, having a High Priest over the house of God, let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience and our bodies washed with pure water. For happy, indeed, is the people whose God is the Lord!

AVEENU MALKAYNU: OUR FATHER OUR KING

Aveenu Malkaynu, we have no King except You.

Our Father our King, You are a God who hears and answers prayer.

Aveenu Malkaynu, we boldly come before Your throne of grace in time of need.

Our Father our King, we bless You for dealing kindly with us.

Aveenu Malkaynu, thank You for Your great love and mercy.

Our Father our King, thank You that Your joy is our strength.

Aveenu Malkaynu, we praise You for sending Messiah.

Our Father our King, we thank You for revealing King Yeshua to us.

Aveenu Malkaynu, we bless You for blotting out all of our transgressions because of Messiah.

Our Father our King, thank You for inscribing us in the Lamb's book of life.

Aveenu Malkaynu, we praise You for giving us eternal and everlasting life.

Our Father our King, we bless You that we can have the confidence of living forever with You.

Aveenu Malkaynu, we have sinned before You.

Our Father our King, bring us back in perfect repentance to You.

Aveenu Malkaynu, empower us to love You with all our heart, soul and might.

Our Father our King, help us to love our neighbor as ourselves.

Aveenu Malkaynu, enable us to keep our eyes fixed on Yeshua.

Our Father our King, fill us with Your Spirit this and every day.

Aveenu Malkaynu, give us the mind of Messiah.

Our Father our King, bless us with wisdom and understanding.

Aveenu Malkaynu, help us to follow all of Your ways.

Our Father our King, establish Messiah's Holy Community throughout the world.

Aveenu Malkaynu, help us to be anxious for nothing, but to trust You for all our needs.

Our Father our King, be gracious to us and answer us for we have no merits; deal charitably and graciously with us and save us.

אָבֵינוּ מַלְכֵנוּ חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

Ah-vee-nu Mal-kay-nu cha-nay-nu v'ah-nay-nu. Ah-vee-nu Mal-kay-nu cha-nay-nu v'ah-nay-nu kee ayn bah-nu ma'ah-seem. Ah-say ee-mah-nu tzah-dah-kah v'cheh-sed, ah-say ee-ma-nu tzah-dah-kah v'cheh-sed v'ho-shee-ay-nu.

Aveenu Malkaynu, comfort all those who mourn.

Our Father our King, make us meek that we may inherit the Earth.

Aveenu Malkaynu, help us be poor in spirit, that we may enter the Kingdom of Heaven.

Our Father our King, help us hunger and thirst for righteousness.

Aveenu Malkaynu, make us merciful that we might receive mercy.

Our Father our King, make us pure in heart that we might see You.

Aveenu Malkaynu, help us to be peacemakers, that we might be children of God.

Our Father our King, help us to bear up under persecution.

Aveenu Malkaynu, enable us to be the salt of the Earth and the light of the world.

Our Father our King, cause us to rejoice always, pray without ceasing, always giving thanks, continually trusting in You.

Aveenu Malkaynu, bring Your Yeshua - Your Salvation, to our friends and families.

Our Father our King, take away the blindness from our people.

Aveenu Malkaynu, save the Jewish people from all of our sins.

Our Father our King, bless Messiah's Holy Community throughout the world.

Aveenu Malkaynu, reveal Yeshua to Israel and the nations.

Our Father our King, inscribe Israel and all the nations in the Lamb's book of life.

Aveenu Malkaynu, send Messiah Yeshua back to Earth to save us, Israel and the nations.

Our Father our King, be gracious to us and answer us for we have no merits; deal charitably and graciously with us and save us.

אָבִינוּ מֶלְכֵנוּ חַנּוּנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד
וְהוֹשִׁיעֵנוּ.

Ah-vee-nu Mal-kay-nu cha-nay-nu v'ah-nay-nu. Ah-vee-nu Mal-kay-nu cha-nay-nu v'ah-nay-nu kee ayn bah-nu ma'ah-seem. Ah-say ee-mah-nu tzah-dah-kah v'ch eh-sed, ah-say ee-ma-nu tzah-dah-kah v'ch eh-sed v'ho-shee-ay-nu.

AL CHAIT: THE CONFESSION OF OUR SINS

Our God and God of our fathers! Let our prayers come before You, and do not hide Yourself from our supplication. What shall we say to You who dwell on high? You know all things, both hidden and revealed. You search our hearts and thoughts. Nothing is hidden from Your sight. O Lord our God, we are not so arrogant nor hardened to say, "We are righteous and have not sinned." For truly we have sinned. We have turned away from the good commandments You have given us. Our God and God of our fathers, You are righteous and true in all Your ways, but we have done evil in Your sight. Thank You O Lord our God, that You forgive all our sins, pardon all our iniquities, and grant atonement for all our transgressions through Yeshua the Messiah. For it is written: "If we confess our sins, He is faithful and just to forgive us our sins and to cleanse us from all unrighteousness."

For the sin we committed in Your sight by sinning willfully, and for the sin we committed in ignorance. For the sin we committed in Your sight by slandering others, and for the sin of gossip. For the sin we committed in Your sight by neglecting our responsibilities, and for the sin of selfishness. For the sin we committed in Your sight by indulging evil thoughts, and for the sin of lust. For the sin we committed in Your sight by being lukewarm, and for the sin of not loving You with all our hearts and souls. For the sin we committed in Your sight by not hungering and thirsting for righteousness, and for the sin of not being poor in spirit. For the sin we committed in Your sight by not being merciful, and for the sin of withholding when we could have given.

For the sin we committed in Your sight by speaking foolish words, and for the sin of not controlling our tongues. For the sin we committed in Your sight by not loving our neighbors, and for the sin of not blessing our enemies. For the sin we committed in Your sight by not turning the other cheek, and for the sin of practicing our righteousness before men. For the sin we committed in Your sight by being proud, and for the sin of lack of zeal. For the sin we committed in Your sight knowingly, and for the sin we committed unknowingly. For all these, O God of forgiveness, forgive us, pardon us, and grant us atonement, in Yeshua the Messiah.

עַל כָּלֵם אֱלוֹהַּ סְלִיחוֹת, סְלַח לָנוּ, מַחֵל לָנוּ, כַּפֵּר לָנוּ, בְּיִשׁוּעַ הַמָּשִׁיחַ.

V'al ku-lam Eh-lo-ha s'lee-chot, s'lach lanu, m'chal lanu, kaper lanu
b'Yeshua ha-Mashiach.

For the sin we committed in Your sight by not walking as Yeshua walked, and for the sin of not being filled with Your Spirit. For the sin we committed in Your sight by loving the world, and for the sin of loving the things in the world. For the sin we committed in Your sight by putting other things before You, and for the sin of idolatry. For the sin we committed in Your sight by not praying at all times, and for the sin of not being thankful. For the sin we committed in Your sight by not being quick to forgive, and for the sin of holding resentments.

For the sin we committed in Your sight by not going the second mile, and for the sin of impatience. For the sin we committed in Your sight by not doing unto others as we would have them do unto us, and for the sin of greed. For the sin we committed in Your sight by being anxious about the things of this life, and for the sin of not trusting You to provide for all of our needs. For the sin we committed in Your sight by setting our minds on the things below, and for the sin of not setting our minds on things above. For all these, O God of forgiveness, forgive us, pardon us, and grant us atonement, in Yeshua the Messiah.

עַל כָּל־אֲלוֹהַּ סְלִיחוֹת, סְלַח לָנוּ, מְחַל לָנוּ, כַּפֵּר לָנוּ, בְּיֵשׁוּעַ הַמָּשִׁיחַ.

V'al ku-lam Eh-lo-ha s'lee-chot, s'lach lanu, m'chal lanu, kaper lanu
b'Yeshua ha-Mashiach.

THE ASSURANCE WE HAVE OF ATONEMENT

How blessed is he whose transgression is forgiven, whose sin is covered. How blessed is the man to whom the Lord does not impute iniquity, and in whose spirit there is no deceit! If You O Lord should mark iniquities, O Lord who could stand? But there is forgiveness with You, that You may be feared.

I will cleanse them from all the sins they have committed against Me and will forgive all their sins of rebellion against Me. You are a God of forgiveness, gracious and compassionate, slow to anger, and abounding in lovingkindness.

I, even I, am the one who wipes out your transgressions for My own sake; and I will not remember your sins. I have wiped out your transgressions like a thick cloud, and your sins like a heavy mist. Return to Me, for I have redeemed you. As far as the east is from the west, so far has He removed our transgressions from us.

This is the covenant which I will make with the house of Israel. I will forgive their iniquity, and their sin I will remember no more. Bless the Lord O my soul, and forget none of His benefits; who pardons all your iniquities. He will again have compassion on us; He will tread our iniquities underfoot. You will hurl all our iniquities into the depths of the sea. Let the wicked forsake his way, and the unrighteous man his thoughts; and let him return to the Lord, and He will have compassion on him; and to our God, for He will abundantly pardon.

He was pierced through for our transgressions, He was crushed for our iniquities; the punishment that brought us peace was upon Him and by His wounds we are healed. By His knowledge the Righteous One, My Servant, will make many righteous, as He will bear their iniquities. He poured out Himself to death, and was numbered with the transgressors; yet He Himself bore the sins of many and interceded for the transgressors.

God made Him who knew no sin, to be a sin offering on our behalf, that we might become the righteousness of God when we are join to Him. He is the atonement for our sins; and not for ours only, but also for the sins of the whole world.

Through this Man is preached to you the forgiveness of sins: and by Him all that believe are made righteous from all things, from which you could not be made righteous by the Torah of Moses.

YIZKOR: REMEMBERING THOSE WHO HAVE DIED

Lord, what is man that You take knowledge of him? Or the son of man that You are mindful of him? Man is like a breath; his days are like a passing shadow. In the morning he flourishes. In the evening he withers and fades away. The days of our lives are seventy years. And if by reason of strength they are eighty years, yet their boast is only labor and sorrow; for it is soon cut off, and we fly away. So teach us to number our days, that we may gain a heart of wisdom. Merciful Father in whose hand are the souls of all the living and all the dead, may we find comfort as we remember those who have passed into eternity. Let our remembrance be true, undimmed by time. Help us to come to You with an open heart, bring to You our love and gratitude as well as our loss, sorrow and grief. As we remember, let us trust always in Your perfect justice and Your infinite mercy.

REMEMBERING THOSE WHO FELL ASLEEP FAITHFUL TO YESHUA

O Lord, may I remember the life of who has gone to his/her eternal home. May his/her eternal rest bring You glory and may he/she rejoice in Your presence. May the memory of him/her be a blessing among us.

REMEMBERING THOSE WHO DIED WITHOUT KNOWING YESHUA

O Lord, may I remember the life of who passed into eternity. May I remember him/her for good, in gratitude to You for bringing him/her into my life. May the remembrance of him/her inspire me to serve You in truth and be quick to share the message of hope in Messiah Yeshua our Lord.

EL MALEH RACHAMIM: GOD FULL OF COMPASSION

El Maleh Rachamim, O God, You are full of mercy and compassion. You are the righteous judge of the living and the dead. We would hope that the souls of all our loved ones who we remember today might be kept in Your presence among those who are holy

and pure, whose light shines in the firmament. O Heavenly Father, may our memory of them be without bitterness. May You bring us comfort in our remembrance of them, and may our remembrance inspire us to serve You in truth. For if we believe that Yeshua died and rose again, even so God will bring with Him those who sleep in Yeshua.

"For the Lord Himself will descend from Heaven with a shout, with the voice of the archangel, and with the shofar of God. And the dead in Messiah will rise first. Then we who are alive and remain shall be caught up together with them in the air to meet the Lord in the air, and thus we shall always be with the Lord. Therefore comfort one another with these words."

PSALM 23

Adonai Roh-ee, the Lord is my shepherd; I shall not want. He makes me lie down in green pastures; He leads me beside still waters. He restores my soul; He leads me in the paths of righteousness for His Name's sake. Yea, though I walk through the valley of the shadow of death, I will fear no evil; for You are with me; Your rod and Your staff, they comfort me. You prepare a table before me in the presence of my enemies; You anoint my head with oil, my cup overflows. Surely goodness and mercy shall follow me all the days of my life; and I will dwell in the house of the Lord forever.

MOURNER'S KADDISH

Glorified and sanctified be God's great Name throughout the world which He has created according to His will. May He establish His Kingdom in your lifetime and during your days and within the life of the entire house of Israel, speedily and soon; and say, amayn. May His great Name be blessed forever and to all eternity. Blessed and praised, glorified and exalted, extolled and honored, adored and lauded be the Name of the Holy One, blessed be He, who is beyond all the blessings and hymns, praises and consolations that are ever spoken in the world; and say, amayn. May there be abundant peace from Heaven and life for us and for all Israel; and say, amayn. He who creates peace in His Heavenly Heights, may He make peace for us and for all Israel; and say, amayn!

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא בְּעֵלְמָא דִּי בְּרָא כְרְעוּתֵיהּ וְיִמְלִיךָ מַלְכוּתֵיהּ בְּחַיֵּינוּ
וּבְיוֹמֵינוּ וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל בְּעַגְלָא וּבְזָמַן קָרִיב, וְאָמְרוּ אָמֵן. יְהֵא שְׁמֵהּ רַבָּא
מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמֵיָא. יְתַבְרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרַומֵם וְיִתְנַשֵּׂא וְיִתְהַדָּר
וְיִתְעַלֶּה וְיִתְהַלַּל שְׁמֵהּ דְקַדְשָׁא, בְּרִיךְ הוּא. לְעֵלְמָא מִן כָּל בְּרַכְתָּא וְשִׁירָתָא תְּשַׁבְּחָתָא
וְנִחְמָתָא דְאִמְרֵי בְּעֵלְמָא, וְאָמְרוּ אָמֵן. יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל
יִשְׂרָאֵל. וְאָמְרוּ אָמֵן. עוֹשֵׂה שְׁלוֹם בְּמִרוֹמָיו הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל,
וְאָמְרוּ אָמֵן!

Yitgadal v'yeet-ka-dash sh'may rabah b'almah dee vrah chee-ru-tay v'yam-leech mal-chu-
tay b'chai-yay-chon uv-yo-may-chon uv-chai-yay d'chol bait Yisrael ba'ah-gah-lah

u'veez-man ka-reev, v'eem-ru amayn. Y'hay shmay rabah m'va-rach ah-lam u'l'al-may al-mai-yah. Yeet-barach v'yeesh-ta-bach v'yeet-pa-ar v'yeet-roh-mahm v'yeet-nah-say v'yeet-hadar v'yeet-ah-leh v'yeet-halal shmay d'kud-shah, b'reech Hu. L'eh-lah meen kol beer-cha-tah v'shee-ra-tah tush-b'cha-tah v'neh-cheh-mah-tah da'ah-mee-ran b'al-mah, v'eem-ru amayn. Y'hay sh'lah-mah rah-bah meen sh'mah-yah v'chai-yeem ah-lay-nu v'al kol Yisrael, v'eem-ru amayn. Oh-say shalom beem-roh-mahv Hu yah-ah-say shalom ah-lay-nu v'al kol Yisrael, v'eem-ru amayn!

TORAH SERVICE: BLESSING BEFORE READING THE TORAH

Bless the Lord who is blessed!

Blessed be the Lord who is blessed forever and ever!

Blessed be the Lord who is blessed forever and ever! Blessed are You, O Lord our God, King of the universe, who has chosen us from all peoples and has given us Your Torah.

Blessed are You, O Lord, giver of the Torah.

בְּרַכּוּ אֶת יְהוָה הַמְּבָרֵךְ!

Bar-chu et Adonai Ham-vorach!

בְּרוּךְ יְהוָה הַמְּבָרֵךְ לְעוֹלָם וָעֶד!

Baruch Adonai Ham-vo-rach l'olam vah-ed!

בְּרוּךְ יְהוָה הַמְּבָרֵךְ לְעוֹלָם וָעֶד! בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם
אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת תּוֹרָתוֹ. בְּרוּךְ אַתָּה יְהוָה נוֹתֵן
הַתּוֹרָה.

Baruch Adonai Ham-vo-rach l'olam vah-ed! Baruch Atah Adonai Elohaynu Melech ha-olam asher bah-char bah-nu mee-kol ha-ah-meem v'nah-tan lah-nu et Torah-to. Baruch Atah Adonai noh-tayn ha-Torah.

BLESSING AFTER READING THE TORAH

Blessed are You, O Lord our God, King of the universe, who has given us the Torah of truth, and has planted everlasting life in our midst. Blessed are You, O Lord, giver of the Torah.

בְּרוּךְ אַתָּה יְהוָה אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת וְחַיִּי

עוֹלָם נָטַע בְּתוֹכֵנוּ. בְּרוּךְ אַתָּה יְהוָה נוֹתֵן הַתּוֹרָה.

Baruch Atah Adonai, Elohaynu Melech ha-olam ah-sheh nah-tan lah-nu Torat eh-met v'chai-yay o-lahm nah-tah b'toh- chay-nu. Baruch Atah Adonai no-tayn ha-Torah.

EYTZ CHAIM: WISDOM IS A TREE OF LIFE

Wisdom is a tree of life to those who hold fast to her, and all who uphold her are blessed. Her ways are ways of pleasantness and all her paths are peace. Cause us to be turned to You O Lord, and we shall return; renew our days as of old.

עץ חיים היא למחזיקים בה ות'מכיה מאשר. דרכיה דרכי-נ' עם וכל
נתיבותיה שלום. השיבנו י'ה ו'ה אליך ונשובה. חדש ימינו כקדם.

Eytz cha-yeem hee lah-ma-cha-zee-keem ba v'tom-chey-cha m'oo-shar. D'ra-chey-ha dar-chay no-am v'kol n'tee-vo-tey-cha shalom. Ha-shee-vay-nu Adonai, ay-lay-cha v'na-shu-vah; cha-daysh, cha-daysh ya-may- nu, cha-daysh ya-may-nu k'kedem.

TEKIAT SHOFAR: BLOWING THE SHOFAR

And the Lord spoke to Moses saying, speak to the sons of Israel saying, in the seventh month on the first day of the month, you shall have a rest, a reminder by blowing of shofars, a holy convocation. You shall not do any laborious work, but you shall present an offering by fire to the Lord.

וידבר י'ה ו'ה אל משה לאמ'ר: דבר אל בני ישראל לאמ'ר ב'ח ד'ש
השביעי באחד לח ד'ש י'ה ל'כם שבתון זכרון תרועה מקרא ק' ד'ש:
כל מלאכת עב'דה ל'א תעשו ו'הקרבתם אשה ל'יה ו'ה:

TWELVE REASONS WE BLOW THE SHOFAR

1. When we hear the shofar we are to remember God's Kingship. In ancient Israel the new king's reign was announced with the shofar. When we blow the shofar we remember that Yeshua is King of kings and Lord of lords, and we are to be His obedient subjects.
2. When we hear the shofar we are to remember to be God's worshipers. God seeks those who will worship Him in spirit and in truth. The shofar heads the list of instruments used to worship God, as it is written: "Praise Him with the shofar."
3. When we hear the shofar we are to remember our need to repent. "Blow a shofar in Zion and sound an alarm on My holy mountain... consecrate a fast, proclaim a solemn assembly. Return to Me with all your heart, and with fasting, weeping and mourning, and rend your heart and not your garments."
4. When we hear the shofar we are to remember the faithfulness of the Patriarchs. The ram's horn reminds us of the "Akedah," the binding and Abraham's intended sacrifice of Isaac. Because of this act of faith, God promised to bless the Jewish people and give us victory over all of our enemies. The shofar is a reminder of our covenant with God

because of Abraham, Isaac and Jacob, and that the Jewish people are beloved by God for the sake of the Patriarchs.

5. When we hear the shofar we are to remember the binding of Messiah Yeshua, the fulfillment of the Akedah. Abraham prophesied that God would provide for Himself the Lamb for the burnt offering. Yeshua was offered up as the Lamb of God who takes away the sin of the world on that same spot two thousand years later.

6. When we hear the shofar we are to remember the heavenly shofar that accompanied the revelation of the giving of the Torah on Mount Sinai. The shofar reminds us that all Scripture is divinely inspired by God and we are to pay attention to every word that comes from the mouth of God.

7. When we hear the shofar we are to remember the words of the prophets, as it is written: "I set watchmen over you saying, 'listen to the sound of the shofar.'" Prophets are like a shofar which warn of danger. Israel was judged for ignoring the prophets. We must pay attention to the prophets of Israel, especially Messiah Yeshua, Israel's greatest prophet.

8. When we hear the shofar we are to remember that we are in state of war. "Near is the great day of the Lord, near and coming very quickly... a day of shofar and battle cry." We are in the middle of a raging battle for the souls of human beings. Satan and his fallen angels are fighting for people to share their destiny. God and Messiah are fighting for people to share Yeshua's destiny.

9. When we hear the shofar we are to remember the eventual end of all warfare. The shofar was blown at the end of battle. The shofar is a reminder that final victory is ahead. When Messiah returns, He will end all wars, battles, and injustice, and usher in a thousand years of peace.

10. When we hear the shofar we are to remember the resurrection that will take place at Messiah's return. "We shall not all sleep, but we shall all be changed, in a moment, in the twinkling of an eye, at the last trumpet; for the trumpet will sound, and the dead will be raised imperishable, and we shall be changed." "For the Lord Himself will descend from Heaven with a shout, with the voice of the archangel, and with the shofar of God. And the dead in Messiah will rise first. Then we who are alive and remain shall be caught up together with them in the air to meet the Lord in the air, and thus we shall always be with the Lord."

11. When we hear the shofar we are to be reminded of the Jewish people's restoration to the Land of Israel. Messiah Yeshua will gather all of Israel's exiles. "You will be gathered up one by one, O sons of Israel. It will come about also in that day that a great shofar will be blown."

12. Finally, when we sound the shofar we are asking God to remember us. The sounding of the shofar is like a prayer that ascends to God's throne saying, "O Lord, may the sound of our shofar ascend before Your throne. Remember Your covenants, forgive us, save us, and deliver us."

BLESSING FOR HEARING THE SHOFAR

Blessed are You O Lord our God, King of the universe, who has sanctified us with Your commandments and commanded us to hear the sounding of the shofar.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם אֲשֶׁר קִדְּשָׁנוּ בְּמִצְוֹתָיו וְצִוָּנוּ לְשִׁמּוֹעַ קוֹל שׁוֹפָר.

Baruch Atah Adonai Elohaynu Melech ha-olam, ah-sheer kid-shah-nu b'mitz-voh-tav v'tzi-vah-nu lish-moh-ah kol shofar.

תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּרוּעָה תְּקִיעָה

TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua.

MALCHUYOT: PROCLAIMING GOD'S KINGSHIP

יְיָ לְעוֹלָם וָעֶד! Adonai yeem-loch l'olam va-ed! The Lord shall be King forever and ever! Raise your heads, O gates, raise yourselves, you ancient doors, that the King of glory may come in. Who is the King of glory? The Lord of hosts, He is the King of glory!

וְנֹאמַר: יְיָ אֱלֹהֵינוּ לְעוֹלָם וָעֶד וְנֹאמַר: יְיָ אֱלֹהֵינוּ לְעוֹלָם וָעֶד וְנֹאמַר: יְיָ אֱלֹהֵינוּ לְעוֹלָם וָעֶד!

V'neh-eh-mar: v'ha-yah Adonai l'Melech al kol ha-aretz ba- yom ha-hu yee-h'yeh Adonai echad u'shmo echad. The Lord shall be King over all the Earth; on that day shall the Lord be one and His Name one! Our God and God of our fathers, reign over the whole universe in Your glory; be exalted over all the Earth in Your grandeur; shine forth in Your splendid majesty over all the inhabitants of Your world. May every existing being know that You have made it; may every creature realize that You have created it; may every breathing thing proclaim:

יְהוָה אֱלֹהֵי יִשְׂרָאֵל מֶלֶךְ, וּמְלִכּוֹתוֹ בְּכֹל מְשָׁלָה!

Adonai Elohay Yisrael Melech, u-mal-chu-to bah-kol mah-she-lah! The Lord God of Israel is King, and His kingdom rules over all! Yours is the Kingdom, and the power and the glory forever and ever!

תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה
תְּקִיעָה שְׁבָרִים תְּקִיעָה

TEKIAH SHEVARIM TEKIAH
TEKIAH SHEVARIM TEKIAH
TEKIAH SHEVARIM TEKIAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua. O King, receive with mercy and favor our proclamation of Your Kingship.

ZICHRONOT: GOD REMEMBERS HIS COVENANTS

God made a covenant with Noah: God spoke to Noah and to his sons with him saying, "Now behold, I Myself do establish My covenant with you, and with your descendants after you; and with every creature that is with you."

God made a covenant with Abraham. The Lord told Abraham, "I will establish My covenant between Me and you and your descendants after you throughout their generations for an everlasting covenant, to be God to you and to your descendants after you. And I will give to you and to your descendants after you all the land of Canaan for an everlasting possession." He also swore to Abraham, "I will greatly bless you, and I will greatly multiply your seed as the stars of the heavens, and as the sand which is on the seashore; and your seed will possess the gate of your enemies. And in your seed all the nations of the Earth will be blessed."

God made a covenant with the Jewish people during the time of Moses: He said to us, "If you will indeed obey My voice and keep My covenant, then you shall be My own possession among all the peoples, for all the Earth is mine; and you shall be to Me a kingdom of priests and a holy nation."

God made a covenant with David: "I have made a covenant with My chosen; I have sworn to David My servant, I will establish your seed forever, and build up your throne to all generations," promising that the Messiah of Israel and the Savior of the world, would come through him, and He would rule over Israel and the nations forever and ever!

God made a new and everlasting covenant through Messiah Yeshua, the son of Noah, the son of Abraham, the Prophet like Moses, and the son of David: "I will appoint You as a covenant to the people, as a light to the nations." "'Behold the days are coming' declares the Lord, 'when I will make a new covenant with the house of Israel, and with the house of Judah. This is the covenant which I will make with the house of Israel after those days declares the Lord. I will put my Torah within them, and on their heart will I write it; and I will be their God, and they shall be My people. I will forgive their iniquity, and their sin I will remember no more.'"

תְּקִיעָה תְּרוּעָה תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה
תְּקִיעָה תְּרוּעָה תְּקִיעָה

TEKIAH TRUAH TEKIAH
TEKIAH TRUAH TEKIAH
TEKIAH TRUAH TEKIAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua. O Lord, receive with mercy and favor the remembrance of Your covenants.

SHOFAROT

For the Lord Himself will descend from Heaven with a shout, with the voice of the archangel, and with the shofar of God. It will come about also in that day that a great shofar will be blown; and those who were perishing in the land of Assyria and who were scattered in the land of Egypt will come and worship the Lord in the holy mountain at

Jerusalem. And I saw the holy city, new Jerusalem coming down from God out of Heaven, prepared as a bride adorned for her husband. And God shall wipe away all tears from their eyes; and there shall be no more death, neither sorrow, nor crying, neither shall there be any more pain, for the former things have passed away.

Our God, and God of our fathers, sound the great shofar for our freedom, lift up the banner to gather our exiles, bring our scattered ones among the nations near to You and gather them from the ends of the Earth. Lead us with joy into Zion Your city, and to Jerusalem, the place of Your sanctuary, with everlasting joy. You O Lord, hear the sound of the shofar and give heed to the trumpet blast; there is none like You. Blessed are You O Lord, who in mercy hears the shofar sounds of Your people.

תקיעה שברים תרועה תקיעה
תקיעה שברים תרועה תקיעה
תקיעה שברים תרועה תקיעה

תקיעה שברים תקיעה
תקיעה שברים תקיעה
תקיעה שברים תקיעה
תקיעה תרועה תקיעה
תקיעה תרועה תקיעה
תקיעה תרועה תקיעה
תקיעה שברים תרועה תקיעה גדולה

TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH
TEKIAH SHEVARIM TEKIAH
TEKIAH SHEVARIM TEKIAH
TEKIAH SHEVARIM TEKIAH
TEKIAH TRUAH TEKIAH
TEKIAH TRUAH TEKIAH
TEKIAH TRUAH TEKIAH
TEKIAH SHEVARIM TRUAH TEKIAH GEDOLAH

May it be Your will, Lord our God and God of our fathers, to let the sounds that come forth from our shofar pierce our hearts, and ascend and plead before Your glorious

throne for the pardon of all our sins, those of our people Israel, Messiah's Holy Community throughout the world, for the sin of the whole world, and for the speedy return of King Yeshua. O Lord, receive with mercy and favor our hope in the sound of the shofar and the coming of our Messiah Yeshua.

YOU WHO ARE ASLEEP, WAKE UP!

You who are asleep, wake up! You who are in a trance, arise! Search your doings and repent; remember your Creator! You who forget constant truth in vanities of the hour, and indulge all year in trifles which can't profit or save, look rightly into your souls! Amend your ways and your deeds. Let each one of you give up his evil course and purpose. Get up sleeper! Arise from the dead, and Messiah will shine on you. Pay careful attention to how you conduct your life. Live wisely, not unwisely.

YOU ARE OUR GOD

You are our God and we are Your people. You are our Father and we are Your children. *You are our Master and we are Your servants. You are our Shepherd and we are Your flock.* You are our Head and we are Your body. You are our Vine and we are Your branches. *You are our Creator and we are Your work. You are our Potter and we are Your clay.* You are our King and we are Your subjects. You are our Bridegroom and we are Your bride.

We are weak and You are our Strength. We are defenseless and You are our Fortress. *We are oppressed and You are our Deliverer. We are wounded and You are our Healer.* We are hungry and You are the Bread of Life. We are thirsty and You are Living Water. *We are weary and You are our Sabbath Rest. We are evil and You are our Righteousness.* We are foolish and You are our Wisdom. We were in darkness and You are our Light. *We were lost but You are the Way. We were deceived but You are the Truth.* We were dead but You are the Life. We were in bondage but You are our Redemption. *We are nothing and You are our all in all. We are Your worshipers and You are our God.*

ACT FOR THE SAKE OF YOUR NAME

Adonai Elohaynu, Your Name is merciful, Your Name is gracious. Lord, we are in deep darkness, act for the sake of Your greatness.

O Lord our God, we have sinned and fallen short of Your glory, so act for Your majesty, act for the sake of Your faithfulness; act for Your fame; act for the sake of Your kindness, act for Your glory.

Adonai Elohaynu, we are in desperate need of Your salvation, so act for Your goodness. Act for the sake of Your excellence; act for Your renown, act for the sake of Your great compassion; act for Your presence.

O Lord our God, we are dead in our trespasses and sins, so act for the sake of Your justice; act for Your holiness.

Adonai Elohaynu, our people Israel are perishing for lack of knowledge, and most of the nations are too, so act for Your truth, act for the sake of Your Torah, act for Your covenant.

O Lord our God, we are your people, so act for the sake of Your friends, Abraham, Isaac, and Jacob. Act for the sake of Moses and Aaron. Act for the sake of David and Solomon. Act for the sake of Your servants who were killed for Your Name. Act for the sake of Your Son, and our Lord and Savior, Messiah Yeshua. O Lord our God, act for the sake of Your great Name.

ADONAI, HU HA-ELOHIM: THE LORD, HE IS GOD

This was first said when Eliyahu HaNavi called the people of Israel to Mount Carmel where they said: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

Even earlier Abraham our father realized: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

During the Exodus and at Mount Sinai the people of Israel understood that: **יְהוָה הוּא** **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

Babylonia's King Nebuchadnezzar finally realized that: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

Messiah Yeshua's death and resurrection demonstrated that: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

Because of King Yeshua, the Son of God, millions of Jews and Gentiles know that: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

At Messiah's return all Israel will proclaim: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

One day every knee will bow, of those who are in Heaven, and on Earth, and under the Earth, and every tongue will confess that Messiah Yeshua is Lord, to the glory of God the Father: **יְהוָה הוּא הָאֱלֹהִים**. Adonai, Hu HaElohim. *The Lord He is God.*

Together we affirm today: יְהוָה הוּא הָאֱלֹהִים. Adonai, Hu HaElohim. *The Lord He is God.*

ADON OLAM: LORD OF THE UNIVERSE

He is the eternal Lord who reigned before any being was created. At the time when all was made by His will, He was at once acknowledged as King. And at the end, when all shall cease to be, the revered God alone shall still be King. He was, He is, and He shall be in glorious eternity. He is One, and there is no other to compare to Him, to place beside Him. He is without beginning, without end; power and dominion belong to Him. He is my God, my living Redeemer, my stronghold in times of distress. He is my guide and my refuge, my share of bliss the day I call. To Him I entrust my spirit when I sleep and when I wake. As long as my soul is with my body the Lord is with me; I am not afraid.

אֲדוֹן עוֹלָם אֲשֶׁר מָלַךְ. בְּטָרֵם כֹּל יִצִּיר נִבְרָא: לְעֵת נַעֲשֶׂה בְּחֶפְצוֹ כֹּל. אֲזַי
מָלַךְ שְׁמוֹ נִקְרָא: וְאַחֲרֵי כִכְלוֹת הַכּוֹל. לְבִדּוֹ יִמְלֹךְ נִוְרָא: וְהוּא הָיָה וְהוּא
הָיָה. וְהוּא יְהוָה בְּתַפְאָרָה: וְהוּא אֶחָד וְאֵין שְׁנַי. לְהַמְשִׁיל לוֹ לְהַחְבִּירָה:
בְּלֵי רֵאשִׁית בְּלֵי תַכְלִית. וְלוֹ הָעֵז וְהַמְשָׁרָה: וְהוּא אֵלֵי וְחֵי גּוֹאֲלֵי. וְצוּר
חֲבִלֵי בְעֵת צָרָה: וְהוּא נָסִי וּמְנוֹס לִי. מִנְת כּוֹסֵי בְיוֹם אֶקְרָא: בְּיָדוֹ אֶפְקִיד
רוּחֵי. בְעֵת אִישׁוֹן, וְאַעִירָה: וְעַם רוּחֵי גּוֹיֵתֵי. יְהוָה לִי וְלֹא אֵיֶרָא:

A-don o-lam ah-sheer ma-lach b'te-rem kol y'tzeer niv-ra, l'ayt nah-sa v'chef-tzo kol azai meh-lech sh'mo nik-ra. V'ah-chah-ray kich'lot ha-kol l'vah-do yim-loch no-rah, v'hu ha-ya v-hu ho-veh v'hu yi-h'yeh b'ti-fa-rah. V'hu eh-chad v'ayn shay-nee l'ham-shil lo l'hach-bee-rah, b'lee ray-sheet b'lee tach-leet v'lo ha-oz v'ha-mis-rah. V'hu ay-lee v'chai go-ah-lee v'tzur chev-lee b'ayt tzah-rah, v'hu ni-see u-ma-nos lee m'nat ko-see b'yom ek-rah. B'ya-do af-keed ru-chee b'ayt ee-shan v'ah-ee-rah, v'eem ru-chee g'vee-yah-tee Adonai lee v'lo ee-rah.

REMEMBER US

Our God and God of our fathers, remember our father Abraham and the binding of his son Isaac. Remember Jerusalem Your holy city. Remember Messiah Yeshua the son of David. Remember all Your people and grant us deliverance and happiness, grace and kindness, mercy and life and peace.

CLOSING THE GATES

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד!

Shema Yisrael Adonai Elohaynu Adonai echad!

Hear O Israel, the Lord our God, the Lord is One!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!
בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!
בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד!

Baruch shem kivod malchuto l'olam va-ed!
Baruch shem kivod malchuto l'olam va-ed!
Baruch shem kivod malchuto l'olam va-ed!

Blessed be the Name of His glorious Majesty forever and ever!
Blessed be the Name of His glorious Majesty forever and ever!
Blessed be the Name of His glorious Majesty forever and ever!

יְהוָה הוּא הָאֵלִים! יְהוָה הוּא הָאֵלִים! יְהוָה הוּא הָאֵלִים!
יְהוָה הוּא הָאֵלִים! יְהוָה הוּא הָאֵלִים! יְהוָה הוּא הָאֵלִים!
יְהוָה הוּא הָאֵלִים!

Adonai, Hu HaElohim! Adonai, Hu HaElohim! Adonai, Hu HaElohim! Adonai, Hu
HaElohim! Adonai, Hu HaElohim! Adonai, Hu HaElohim! Adonai, Hu HaElohim!

The Lord, He is God! The Lord, He is God! The Lord, He is God! The Lord, He is God!
The Lord, He is God! The Lord, He is God! The Lord, He is God!

BLOWING THE SHOFAR FOR THE LAST TIME

תְּקִיעַה גְּדוּלָה

TEKIAH GEDOLAH

Congregation Shema Yisrael
P O Box 804 Southfield MI 48037
Phone: 248-593-5150
Email: Shema777@aol.com
Website: www.shema.com